* * Project Number:  * * Project Name:		NHTSA Inventoried (\$5000 and up) EQUIPMENT REPORT DOCUMENT		Utah Highway Safety Office 3888 West 5400 South Salt Lake City, Utah 84118 (801) 957-8570 (801) 957-8588 FAX	
		* * Date of Report:			
* NHTSA Approval Date:					
Acquisition Date: * Acquisiti		on Cost:	* Federal Participation: %		* Expected Useful Life:
* Source and * * Description of Equipmen	t:				
* * Serial Number:					
* Title Holder:		* * Equipment Location (if different):		* Inventory Date, Condition and Use:	

As the representative of the organization referred to as "title holder" above, I hereby certify the above equipment has been received and added to our agency equipment accounting records.

(Signature)

## **Recipient Name and Title**

Filing Note: Place the original in the UHSO inventory file (attach to original if used for inventory), a copy in the UHSO project file, a copy in the subgrantee's file and update the computerized Subgrantee Equipment Inventory.

- \* NOTE: Fields with a blue asterik shall be completed when documenting the equipment purchase per Policy II-6.
- \* NOTE: Fields with a red asteric shall be completed when documenting the inventory process.